



02-22-06

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Application Serial No. 10/669,826
Attorney Docket No. HES 2002-IP-007850U1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

SURJAATMADJA, ET AL.

Serial No.: 10/669,826

Filed: SEPTEMBER 24, 2003

Title: "FLUID INFLATABLE PACKER
AND METHOD"

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Group Art Unit: 3672

Examiner: MATTHEW J. SMITH

Atty. Docket No.: HES 2002-IP-007850U1


MAIL STOP AMENDMENT
Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING VIA EXPRESS MAIL

ATTY. DOCKET No.: HES 2002-IP-007850U1
SER. No.: 10/669,826
GROUP ART UNIT: 3672
EXAMINER: MATTHEW J. SMITH

PURSUANT TO 37 C.F.R. § 1.10, I HEREBY CERTIFY THAT I HAVE
INFORMATION AND A REASONABLE BASIS FOR BELIEF THAT THIS
CORRESPONDENCE WILL BE DEPOSITED WITH THE UNITED STATES POSTAL
SERVICE AS EXPRESS MAIL, POST OFFICE TO ADDRESSEE, ON THE DATE
INDICATED BELOW, AND IS ADDRESSED TO:

MAIL STOP AMENDMENT
HONORABLE COMMISSIONER FOR PATENTS
P. O. Box 1450
ALEXANDRIA, VA 22313-1450.


THOMAS MORROW

2-21-06
DATE

EXPRESS MAIL: EV588888145US

TRANSMITTAL LETTER

Dear Sir:

Applicants hereby submit the following documents to be filed with the United
States Patent and Trademark Office:

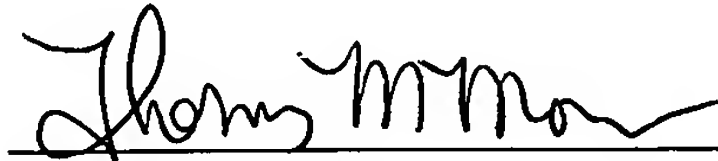
- Amendment and Response to Office Action, mailed December 29, 2005;
- and
- Return receipt postcard.

Please date stamp and return the enclosed postcard evidencing receipt of these materials.

Applicants believe that no additional fees are due along with this Response. Should the Commissioner deem that any additional fees are due, including any fees for extensions of time, the Commissioner is authorized to debit Baker Botts L.L.P.'s Deposit Account No. 02-0383, Order Number 063718.0130, for any underpayment of fees that may be due in association with this filing.

Respectfully submitted,

Date: February 21, 2006



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THOMAS MORROW

2-21-06
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EXPRESS MAIL LABEL: EV588888145US

**AMENDMENT AND RESPONSE UNDER 37 C.F.R. §1.111 TO
NON-FINAL OFFICE ACTION, MAILED DECEMBER 29, 2005**

Dear Sir:

In response to the Office Action mailed on December 29, 2005 (the "Office Action"), please amend the above-identified application as follows:

- **Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper; and
- **Remarks/Arguments** begin on page 9 of this paper; and
- **Summary** begins on page 10 of this paper.